

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AHMEDABAD PUB SCH INT BHAAT GANDHINAGAR GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430170
3	SCHOOL CODE (IF APPLICABLE)	10154
4	COMPLETE ADDRESS WITH PIN CODE	AHMEDABAD PUBLIC SCHOOL INTERNATIONAL, NR. AIRPORT, OPP. MOTHER DAIRY, ON RIVER BANK,(INDIRA BRIDGE), GANDHINAGAR, - 382428
5	PRINCIPAL NAME	Abha Jha Bhatia
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	principal.apsi2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9825030765

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/affiliation-letter-final-1.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/affiliation-letter-final-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/trust-registration-1.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/trust-registration-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/noc-3.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/noc-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/noc-3.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/noc-3.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/structure-stability.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/structure-stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/fire-safety.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/self-declaration-final.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/self-declaration-final.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/Water-and-health-sanitation-joined.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/Water-and-health-sanitation-joined.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/fee-structure.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/Calander-2021-22-1.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/Calander-2021-22-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/managing-committee-final.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/managing-committee-final.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/PTA-Autosaved-1.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/PTA-Autosaved-1.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apsinternational.org/wp-content/uploads/2021/06/result-2.pdf">https://www.apsinternational.org/wp-content/uploads/2021/06/result-2.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ABHA BHATIA
2	TOTAL NO. OF TEACHERS	45
	PGT	17
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	17:1
4	DETAILS OF SPECIAL EDUCATOR	PINKY SHAH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KOMAL BIPINCHANDRA MAKWANA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	52	50	96.15	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	151	134	88.74	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14873
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 80
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6-H9Sjf0cfl">https://youtu.be/6-H9Sjf0cfl</a>